 **Rogue Chapter** **Scholarship Application**

**Applicant is**: ⃝ the son, daughter or grandchild of an NCOA member **OR** ⃝ .son, daughter or grandchild of an honorably discharged veteran.

**A. PERSONAL INFORMATION**

1. Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_2. Age\_\_\_\_\_3. Date of Birth\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Social Security Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 5. Sex\_\_\_\_\_\_\_\_\_\_ 6. U. S. Citizen? ⃝ Yes ⃝ No

7. Parents’/Spouse’s Branch of Military Service and Rank \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Dates Served\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8. Parents’/Spouse’s NCOA Membership Number or a DD-214 (REQUIRED) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9. Address (street)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

10. Address (city, state, Zip)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

11. Telephone Numbers (home)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_( cell)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

12. E-mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

13. This will be my ⃝ 1st ⃝ 2nd ⃝ 3rd ⃝ 4th year of undergraduate study or trade school.

**B. EDUCATION INFORMATION**

1. High School or GED\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_2. Date graduated or will graduate\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Extracurricular: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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4. Hobbies: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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5. Sports activities: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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6. Field of study (desired trade):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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 This is a my ⃝ 1 year ⃝ 2 year ⃝ 3 year ⃝ 4 year study or trade program.

7. Name and address of the college, university or trade school you plan to attend: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**C. PUBLICITY INFORMATION**

1. Home town newspaper or other media: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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3. Names of parents or spouse: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Address of parents or spouse \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. Local high school attended: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**E.CERTIFICATION**

**I understand that academic or trade school scholarships are awarded for undergraduate study only..**

**I understand that only individuals selected to receive scholarships will be notified.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Signature Date

**Deadline for submission of application is May 15 of each year.**

Rev. 12/18

**Instructions to Scholarship Applicants**

The information you furnish will aid in determining the grant of a scholarship. You May be requested to furnish additional data for consideration. All scholarship applications must be submitted with all related documents attached. Applications received without required documents will not be considered by the Scholarship Selection committee.

**Checklist for Sons, Daughters or grandchildren of NCOA Members**

⃝ Completed application.

⃝ Two letters of recommendation from your

 school, i.e. principal, counselor/vocational

 director, teacher of your choice.

⃝ Autobiography in your own handwriting.

⃝ A personal letter of recommendation from an

 adult who is not a relative.

⃝ A certified transcript of your high school or

 college grades-depending on which currently

 attending.

⃝ The NON Commissioned Officers Association is

 a patriotic organization; therefore, the

 applicant is required to submit a composition

 on Americanism (consisting of **not less than**

 **200 words**).

⃝ Only those selected to receive scholarships

 will be notified. If you would like to receive

 the list of scholarship recipients, please

 include a self-addressed stamped envelope.

⃝ Keep a duplicate of all documents submitted.

**Checklist for sons, daughters or grandchildren of veterans**

⃝ Completed application.

⃝ A copy of the DD-214 of the sponsoring veteran parent or grandparent.

⃝ Two letters of recommendation from your

 school, i.e. principal, counselor/vocational

 director, teacher of your choice.

⃝ Autobiography in your own handwriting.

⃝ A personal letter of recommendation from an

 adult who is not a relative.

⃝ A certified transcript of your high school or

 college grades-depending on which currently

 attending.

⃝ The NON Commissioned Officers Association is

 a patriotic organization; therefore, the

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 the list of scholarship recipients, please

 include a self-addressed stamped envelope.

⃝ Keep a duplicate of all documents submitted.

**Mail ALL information in ONE COMPLETE package to:**

**Rogue Chapter #1260 NCOA**

**P.O. Box 5597**

**Central Point, OR 97502**